

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2017

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 29**, UTAH MARRIAGE COMMISSION AMENDMENTS, by Senator A. M. Christensen, with the following amendments:

- 1. Page 8, Lines 239 through 240:
  - (e) actively promote measures designed to maintain and strengthen marriage, family,
  - and the relationships between { husband and wife } spouses and parents and children; [and]

Respectfully,

Todd Weiler Chair

Voting: 3-1-3

5 SB0029.SC2.wpd 1/25/17 5:29 pm ggirvan/GAG TLH/AJS

Bill Number

Action Class

Action Code